# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

#### ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-03994A Wickenburg Ranch Water, L.L.C. c/o P. Stanley Reed PO Box 16460 Phoenix, AZ 85011

RECEIVED

ACC UTILITIES DIRECTOR

# ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2009

FOR COMMISSION USE

ANN 04 09

4-20-10

# **COMPANY INFORMATION**

	iess Name)	Wickenburg Ranch Wate	r, LLC		
Mailing Address P.O.	Box 16460				
(Stre Phoe	eet)	Arizona		85011	
(City)	SIIIX	(State)		(Zip)	
(0,)		, , , , , , , , , , , , , , , , , , ,			
(602) 230–1051 Telephone No. (Include Area Cod	le)	(602) 200-7560 Fax No. (Include Area Code)		Cell No. (Include Are	a Code)
Email Address sreed@	ovtaig.com				
Local Office Mailing Add	resssam	e			
	(Str	eet)			
(City)		(State)		(Zip)	
Local Office Telephone No. (Incl	ude Area Code)	Fax No. (Include Area Code)		Cell No. (Include Are	ea Code)
Email Address					·
☐Regulatory Contact:			Manager	nt Secretary o	LC, the
☐Regulatory Contact: ☑ Management Contact	:P. Stanl		Manager	of Vanwick, I of Wickenburg	LC, the
_	:P. Stanl	(Name)	Manager Manager -LLC	of Vanwick, I of Wickenburg (Title)	LC, the Ranch Water
Management Contact	: P. Stanl	(Name) Phoenix	Manager Manager	of Vanwick, I of Wickenburg (Title) 85011	LC, the Ranch Water
☑ Management Contact	: P. Stanl	(Name)	Manager Manager -LLC	of Vanwick, I of Wickenburg (Title)	LC, the Ranch Water
P.O. Box 16460 (Street) (602) 230–1051		(Name) Phoenix (City) (602) 200-7560	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg  (Title)  85011  (State)	LC, the Ranch Water (Zip)
P.O. Box 16460 (Street)		(Name) Phoenix (City)	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg (Title) 85011	LC, the Ranch Water (Zip)
P.O. Box 16460 (Street) (602) 230–1051 Telephone No. (Include Area C		(Name) Phoenix (City) (602) 200-7560	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg  (Title)  85011  (State)	LC, the Ranch Water (Zip)
P.O. Box 16460 (Street)  (602) 230–1051 Telephone No. (Include Area C	Code)	(Name) Phoenix (City) (602) 200-7560	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg  (Title)  85011  (State)	LC, the Ranch Water (Zip)
P.O. Box 16460 (Street)  (602) 230–1051 Telephone No. (Include Area C	Code) vtaig.com	(Name) Phoenix (City) (602) 200-7560	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg  (Title)  85011  (State)	LC, the Ranch Water (Zip)
P.O. Box 16460 (Street) (602) 230–1051 Telephone No. (Include Area C	Code) vtaig.com	(Name) Phoenix (City)  (602) 200–7560 Fax No. (Include Area Code	Manager Manager -LLC Arizona	of Vanwick, I of Wickenburg  (Title)  85011  (State)	LC, the Ranch Water (Zip)

Statutory Agent: Clark Hi	111 PLC	
	(Name)	
	Suite 210 Scottsdale	Arizona 85254 (Zip)
(Street)	(City)	(State) (Zip)
(480) 505-0015 Telephone No. (Include Area Code)	(480) 505–0025 Fax No. (Include Area Code	Cell No. (Include Area Code)
Attorney: N/A		
V	(Name)	
(Street)	(City)	(State) (Zip)
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)
Email Address		
<u>C</u>	OWNERSHIP INFORMAT	<u>ION</u>
Check the following box that applies	to your company:	
Sole Proprietor (S)	C Corporation	(C) (Other than Association/Co-op)
Partnership (P)	Subchapter S (	Corporation (Z)
☐ Bankruptcy (B)	Association/Co	-op (A)
Receivership (R)	X Limited Liabili	ity Company
Other (Describe)		
	COUNTIES SERVED	
Check the box below for the county/i	es in which you are certificated to	provide service:
П АРАСНЕ	COCHISE	
GILA	☐ GRAHAM	GREENLEE
☐ LA PAZ	☐ MARICOPA	☐ MOHAVE
	☐ PIMA	☐ PINAL
SANTA CRUZ	☐ YAVAPAI	☐ YUMA
☐ STATEWIDE		

# **UTILITY PLANT IN SERVICE**

Acct.		Original	Accumulated	O.C.L.D.
No.	DESCRIPTION	Cost (OC)	Depreciation (AD)	(OC less AD)
301	Organization			
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements			
307	Wells and Springs			
311	Pumping Equipment			
320	Water Treatment Equipment			
330	Distribution Reservoirs and Standpipes			
331	Transmission and Distribution Mains			
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	-0-	-0-	-0-

This amount goes on the Balance Sheet Acct. No. 108-

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation  Expense (1x2)
301	Organization			
302	Franchises			
303	Land and Land Rights			
304	Structures and Improvements			
307	Wells and Springs			
311	Pumping Equipment			
320	Water Treatment Equipment			
330	Distribution Reservoirs and Standpipes			
331	Transmission and Distribution Mains			
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	-0-	-0-	-0-

This amount goes on the Comparative Statement of Income and Expense \_\_\_ Acct. No. 403.

# **BALANCE SHEET**

Acct No.	Го.		BALANCE AT BEGINNING OF YEAR		BALANCE AT END OF YEAR	
	ASSETS		IEAR	-		
	CURRENT AND ACCRUED ASSETS		-1			
131	Cash	\$	1,770	\$	0	
134	Working Funds					
135	Temporary Cash Investments					
141	Customer Accounts Receivable					
146	Notes/Receivables from Associated Companies		0		0	
151	Plant Material and Supplies					
162	Prepayments					
174	Miscellaneous Current and Accrued Assets		0		0	
	TOTAL CURRENT AND ACCRUED ASSETS					
<del></del>		\$	1,770	\$	0	
	FIXED ASSETS					
101	Utility Plant in Service	\$	0	\$	0	
103	Property Held for Future Use					
105	Construction Work in Progress		2,081,942	4,0	44,462	
108	Accumulated Depreciation – Utility Plant		0		55	
121	Non-Utility Property					
122	Accumulated Depreciation – Non Utility					
	TOTAL FIXED ASSETS	\$	2,081,942	\$ 4,0	)44 <b>,</b> 517	
	TOTAL ASSETS	\$	2,083,712	\$ 4,	044,517	

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

Acct. No.		l l	LANCE AT GINNING OF	BALANCE AT END OF	
····	LIABILITIES		YEAR		YEAR
	CURRENT LIABILITES				
231	Accounts Payable	\$	200 020	\$	210 /12
232	Notes Payable (Current Portion)	Ψ	380,839	—	218,413
234	Notes/Accounts Payable to Associated Companies			1	
235	Customer Deposits				
236	Accrued Taxes		<del></del>		
237	Accrued Interest		0		0
241	Miscellaneous Current and Accrued Liabilities				<u> </u>
	TOTAL CURRENT LIABILITIES	\$	380,839	\$	218,413
	LONG TERM DEPT (Over 12 Months)				, 41
224	Long Term Notes and Bonds	\$		\$	<u> </u>
224	Long-Term Notes and Bonds	Φ	0	1	0
	DEFERRED CREDITS				
251	Unamortized Premium on Debt	\$		\$	
252	Advances in Aid of Construction				
255	Accumulated Deferred Investment Tax Credits				
271	Contributions in Aid of Construction				
272	Less: Amortization of Contributions				
281	Accumulated Deferred Income Tax				
	TOTAL DEFERRED CREDITS	\$	0	\$	0
	TOTAL LIABILITIES	\$	380,839	\$	218,413
	CAPITAL ACCOUNTS				
201	Common Stock Issued	\$		\$	
211	Paid in Capital in Excess of Par Value				
215	Retained Earnings				
218	Proprietary Capital (Sole Props and Partnerships)		1,702,873		3,826,104
	TOTAL CAPITAL		1,702,873	\$	3,826,104
	TOTAL LIABILITIES AND CAPITAL	\$	2,083,712	\$	4,044,517

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct. No.			PRIOR YEAR		CURRENT YEAR	
461	Metered Water Revenue	\$	0	\$	0	
460	Unmetered Water Revenue	Ψ		<u> </u>		
474	Other Water Revenues					
7/7	TOTAL REVENUES	\$	0	\$	0	
	OPERATING EXPENSES		<del></del>			
601	Salaries and Wages	\$	0	\$	0	
610	Purchased Water					
615	Purchased Power					
618	Chemicals		rating the track to the first to the second			
620	Repairs and Maintenance					
621	Office Supplies and Expense					
630	Outside Services					
635	Water Testing					
641	Rents					
650	Transportation Expenses		, Zapo-			
657	Insurance - General Liability					
659	Insurance - Health and Life					
666	Regulatory Commission Expense – Rate Case					
675	Miscellaneous Expense					
403	Depreciation Expense		0		0	
408	Taxes Other Than Income					
408.11	Property Taxes					
409	Income Tax					
	TOTAL OPERATING EXPENSES	\$	0	\$	0	
	OPERATING INCOME/(LOSS)	\$	0	\$	0	
	OTHER INCOME/(EXPENSE)					
419	Interest and Dividend Income	\$	0	\$	0	
421	Non-Utility Income					
426	Miscellaneous Non-Utility Expenses					
427	Interest Expense					
	TOTAL OTHER INCOME/(EXPENSE)	\$	0	\$	0	
	NET INCOME/(LOSS)	\$	0	\$	0	

# SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued				
Source of Loan				
ACC Decision No.				
Reason for Loan				
Dollar Amount Issued	\$	\$	\$	\$
Amount Outstanding	\$	\$	\$	\$
Date of Maturity				
Interest Rate	(	%	6 %	%
Current Year Interest	\$	\$	\$	\$
Current Year Principle	\$	\$	\$	\$

Meter Deposit Balance at Test Year End	\$ -0-	
Meter Deposits Refunded During the Test Year	\$ -0-	

COMPANY NAME	Wickenburg Ranch Water, LLC
Name of System:	ADEQ Public Water System Number:

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-218624	250	700	1108	8.8" to 20"OD	6"	2009
		***				

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
N/A		

·	BOOSTER PUMPS		FIRE HYDRANTS		
	Horsepower	Quantity	Quantity Standard	Quantity Other	
N/A	Not Constructed		N/A		

STORAGE TAN	KS	PRESSURE TANKS		
Capacity	Quantity	Capacity	Quantity	
N/A Not Constructed		N/A		

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME	Wickenburg Ranch Water, LLC
Name of System:	ADEQ Public Water System Number:

# WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS** Length (in feet) Size (in inches) Material Ó

#### **CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X <sup>3</sup> / <sub>4</sub>	0
3/4	0
1	0
1 1/2	0
2	0
Comp. 3	0
Turbo 3	0
Comp. 4	0
Turbo 4	0
Comp. 6	0
Turbo 6	0

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:					
Not constructed					
				<u>-</u>	
		* *	No. of the last of		
STRUCTURES:					
Not constructed					
	t a continue o				
	our possible on 11 and 11	<del></del>			
				,	
OTHER:					
N/A					
N/A		,			

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:	Wickenburg Ranch Water, LLC	
Name of System:	ADEQ Public Water System Number:	

# WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY		,		
FEBRUARY				
MARCH				
APRIL				
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				
	$TOTALS \rightarrow$	0	0	0

What is the level of arsenic for each well on your system?mg/l (If more than one well, please list each separately.)
If system has fire hydrants, what is the fire flow requirement? _n/a GPM forhrs
If system has chlorination treatment, does this treatment system chlorinate continuously? ( ) Yes ( $_{\rm X}$ ) No
Is the Water Utility located in an ADWR Active Management Area (AMA)?  ( ) Yes ( x) No
Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  ( ) Yes ( X) No
If yes, provide the GPCPD amount:

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME:	Wickenburg Ranch Water, LLC
Name of System:	ADEQ Public Water System Number:

# **UTILITY SHUTOFFS / DISCONNECTS**

MONTH	Termination without Notice R14-2-410.B	Termination with Notice R14-2-410.C	OTHER
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
$TOTALS \rightarrow$	0	0	0

OTHER (description):					
<b>00.00.</b> 20.000 0.					
			<del> </del>		 
, ,			A Desire of the Control of the Contr		 •

# **PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2009 was: \$0
Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks fo property tax payments) of any and all property taxes paid during the calendar year.
If no property taxes paid, explain why

# VERIFICATION AND SWORN STATEMENT Taxes

RECEIVED
437-1

VERIFICATION

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

	Taxes  ACC UTILITY	TES DIRECTOR
	COUNTY OF (COUNTY NAME)	TECTOR
į	Maricopa	_
	NAME (OWNER OR OFFICIAL) TITLE	
	P. Stanley Reed, Assistant Secretary of VTWICK,	<u>I</u> hc., Manager
	COMPANY NAME of Vanwick, LLC, the Manager of W	
	Wickenburg Ranch Water, LLC Ranch W.	ater, LLC

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

(602) 230-1051

TELEPHONE NUMBER

April

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

2nd

DAY OF

Maricopa

COUNTY NAME

,20 10

(SEAL)

MY COMMISSION EXPIRES

10/24/2010

MOT

Linda Contright
NOTARY PUBLIC -- ARIZONA
MARICOPA COUNTY
My Commission Expires

#### **INCOME TAXES**

For this reporting period, provide the following:		
Federal Taxable Income Reported Estimated or Actual Federal Tax Liability	-0- -0-	
State Taxable Income Reported Estimated or Actual State Tax Liability	-0- -0-	
Amount of Grossed-Up Contributions/Advances:		
Amount of Contributions/Advances	-0-	
Amount of Gross-Up Tax Collected	-0-	
Total Grossed-Up Contributions/Advances	_0_	

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

M	4/2/10
SIGNATURE P. 1Stanley Reed	DATE Assistant Secretary of VTWICK, Inc., Manager of Vanwick, LLC, the Manager of Wickenburg Ranch Water, LLC
PRINTED NAME	TITLE

# VERIFICATION AND SWORN STATEMENT

#### Tetrastata Danson Contra

	Intrastate Revenues Only	r & Million &
VERIFICATION	ACC UTTI	
STATE OF Arizona	COUNTY OF (COUNTY NAME)  Maricopa	TES DIRECTOR
I, THE UNDERSIGNED	NAME (OWNER OR OFFICIAL) TITLE P. Stanley Reed, Assistant Secretary of VTWICK	Inc., Manager
OF THE	COMPANY NAME of Vanwick, LLC, the Manager of Wi Wickenburg Ranch Water, LLC	ckenburg Ranch Water, LLC

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2009 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

-0-

	(THE AMOUNT IN BOX ABOVE
	INCLUDES \$
	IN SALES TAXES BILLED, OR COLLECTED)
**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)  SUBSCRIBED AND SWORN TO BEFORE ME	SIGNATURE OF OWNER OR OFFICIAL  (602) 230–1051  TELEPHONE NUMBER
A NOTARY PUBLIC IN AND FOR THE COUNTY OF	COUNTY NAME Maricopa
THIS 2nd DAY OF	MONTH April .2010
(SEAL)	Lin Contrigue
MY COMMISSION EXPIRES 10/24/10	Linda Cortright NOTARY PUBLIC ARIZONA

October 24, 2010

RECEIVED

### VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

**Intrastate Revenues Only** 



VERIFICATION

STATE OF ARIZONA	county of (county name) Maricopa		
I, THE UNDERSIGNED	NAME (OWNER OR OFFICIAL) P. Stanley Reed	Assistant Secretary of VTW	IICK,
OF THE	COMPANY NAME Wickenburg Ranch Water, LLC	Inc., the Manager of Vanwick, I the Manager of Wickenburg Ranch LLC	LC,

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2009 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES	THE AMOUNT IN BOX AT LEFT INCLUDES \$ -0-
\$	IN SALES TAXES BILLED, OR COLLECTED

**DAY OF** 

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

ATURE OF OWNER OF OFFICIAL (602) 230-1051 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

2nd

(SEAL)

THIS

MY COMMISSION EXPIRES

NOTARY PUBLIC NAME Linda Cortright COUNTY NAME Maricopa April MONTH 20 10

> L**inda Cort**right NOTARY PUBLIC -- ARIZONA MARICOPA COUNTY v Commission Expires

> > October 24, 2010

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